

## UNITED STATES ENVIRONMENTAL PROTECTION AGENCY

**REGION 7** 11201 Renner Boulevard Lenexa, Kansas 66219

September 17, 2020

Brad Martell President/CEO Scott County Family YMCA bmartell@scottcountyfamily.org

Re: Scott County Family YMCA Docket No.: CWA-07-2020-0157

Dear Respondent:

Attached for your files is a copy of the Expedited Settlement Agreement In the Matter of Scott County Family YMCA; CWA-07-2020-0157. The order was filed with the Regional Hearing Clerk on September 17, 2020 and is effective upon that date.

Should you have any questions, please contact Sarah Moreno at (913) 551-7206, or by email at moreno.sarah@epa.gov.

Sincerely,

Amy Gonzales Hearing Clerk, Region 7

Attachment: Order

cc: Sarah Moreno, EPA Region 7 (via email) Stephen Pollard, EPA Region 7 (via email)